

**RESOLUTION** No. 390

WHEREAS, it is necessary and in the public interest that the Borough of Northumberland  
(Name of Municipality)

Northumberland County, Pennsylvania, receive planning assistance from the Commonwealth of Pennsylvania,  
(Name)  
acting through the Department of Community Affairs in accordance with the provisions of Act \_\_\_\_\_, approved the  
\_\_\_\_\_ day of \_\_\_\_\_, to assist in the preparation of a comprehensive plan and other elements of a  
community development program to assure the future orderly growth and development of the Municipality, and

WHEREAS, for this purpose, a Contract for State Planning Assistance is to be executed by and among the Commonwealth  
of Pennsylvania, acting through the Department of Community Affairs, the Borough of Northumberland  
(Name of Municipality)

Northumberland County, Pennsylvania, and Thomas R. Deans, the agency to provide  
(Name) (Name)

technical services located at 311 North Front, in Milton, PA 17847 and  
(Street Address) (Post Office) (State)

WHEREAS, the achievement of the desired results of the comprehensive planning and community development programs  
requires that certain obligations and responsibilities be assumed by the governing body of the Municipality, which  
obligations and responsibilities include, but are not limited to, the following:

1. The financial support of the program as specified in the Contract for State Planning Assistance;
2. The official support of programs developed by the Planning Commission;
3. The holding of required hearings prior to the consideration of implementation ordinances.

NOW THEREFORE, be it resolved by the Council, Borough of Northumberland,  
(Name of Governing Body) (Name of Municipality)

Northumberland County, Pennsylvania, that:

1. The Contract for State Planning Assistance is hereby approved, and the proper officers of the  
Municipality are hereby authorized and directed to execute, on behalf of the Municipality, the  
Contract for State Planning Assistance;
2. The contribution payable by the Municipality to Consultant shall be paid as specified by  
Article VII of the Contract for State Planning Assistance;
3. The Municipality will endeavor to fulfill the other obligations and responsibilities of the  
comprehensive planning and community development programs.

MOTION made by Margaret Weirick, Seconded by Ernest Gessner, that the  
(Name) (Name)  
above resolution be adopted.

VOTING for Resolution and the recorded vote was as follows:

AYES: 8 NAYES: 0 ABSENT: 0  
(No.) (No.) (No.)

Date: September 4, 1984 Municipality by Borough of Northumberland

ATTEST:

1. Margaret A. Debo, President of Council of the  
(Name) (Title)

Borough of Northumberland, Northumberland County, Pennsylvania, do hereby  
(Name of Municipality)

certify that the above is a true and correct copy of a Resolution adopted by the Northumberland Borough Council  
(Name of Governing Body)  
at its Regular meeting held on the 4th day of September, 1984.  
(Reg. or Spec.)

*Ernest Gessner*

IN WITNESS WHEREOF the parties hereunto have set their hands and seals.

WITNESS:

Borough of Northumberland  
Legal Name of Applicant  
By Thomas R. Deans (SEAL)  
Council of Northumberland Borough

Thomas R. Deans Associates  
Legal Name of Consultant  
23-2145264  
Federal Identification Number

Title President of Council

By \_\_\_\_\_

Date: September 4, 1984

Attest:

Title \_\_\_\_\_

By Arnold S. Weisinger

Date: \_\_\_\_\_

Attest:

Title Chairman

By \_\_\_\_\_

Northumberland Borough Planning Commission

Point Township

Title \_\_\_\_\_

Legal Name of Applicant

By William J. Epler (SEAL)  
Board of Supervisors

Title Chairman

Date: 8-29-84

Attest:

By J. J. Epler

Title Chairman

Point Township Planning Commission

Approved as to legality and form  
office of General Counsel

Date: \_\_\_\_\_

Approved as to legality and form  
office of the Attorney General

Date: \_\_\_\_\_

Department of Community Affairs  
Contract Compliance Officer

Date: \_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA  
Acting through the  
DEPARTMENT OF COMMUNITY AFFAIRS

Department of Community Affairs  
Director

Executive Deputy Secretary  
Secretary

Bureau of \_\_\_\_\_  
Date: \_\_\_\_\_

Date: \_\_\_\_\_

I hereby certify that funds in the amount of \$ \_\_\_\_\_  
are available under Appropriation Symbol 01-29-05

Program \_\_\_\_\_  
M.E. No. \_\_\_\_\_  
Project No. \_\_\_\_\_

Department of Community Affairs  
Comptroller

Approved: \_\_\_\_\_  
Office of Budget and Administration